



## St. Emilie de Vialar Catholic Church

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**Parish Priest:** Fr. Chien Nguyen (**CURRENTLY ON LEAVE**)  
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**Parish website:** [www.stemilie.net](http://www.stemilie.net)

5 May 2019

3rd Sunday of  
Easter  
Year C

**Entrance Antiphon** Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

**First Reading:** *A reading from the Acts of the Apostles (5:27-32, 40-41)*

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. 'By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

**Responsorial Psalm:** (Ps. 29)

**R. I will praise you, Lord, for you have rescued me.**

- I will praise you Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R)**

**Second Reading:** *A reading from the book of Apocalypse (5:11-14)*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

**Gospel Acclamation:** Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

**Gospel:** *A reading from the holy Gospel according to John (21:1-19)*

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No,' he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words, 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples were bold enough to ask 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

**The Memorial Acclamation:** Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

**Communion Antiphon:** Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.



**COLLECTION FOR THE BUILDING PROJECT TO DATE IS**

**\$\$35,047.32**

(Includes Buy-A-Brick, CD sales & barrel collection).

Donation envelopes available.

### MASS INTENTIONS

**Saturday, 4 May, 6:30pm**

- For Ronald Adamson, Theresa Adamson & Vincent Fernandez on the Anniversary of their death
- For the souls of Joseph Pham & all abandoned souls

**Sunday, 5 May, 7:15am**

- For the deceased members of the Noronha & Lobo families.

**Sunday, 5 May, 9:00am**

- For the soul of Pauline Chang and Joseph Anthony Diaz
- For the souls of the Fuller, Woods, Rowland and Watts families

**Note: Mass intentions envelopes & notices for bulletin are to be submitted/emailed to the office by Wednesday 6pm.**

## PASTORAL CORNER

This week's Gospel has three symbolic moments: the extraordinary catch of fish, the meal on the beach with obvious Eucharistic overtones and the dialogue with Peter which contains his commissioning as leader of the flock.

The great haul of fish of many varieties indicates that the good news of the gospel will take root in many nations and bring many converts. But this can only happen with help of the Lord. Alone, the disciples had been unsuccessful.

The open-air meal symbolises that Jesus still nourishes his disciples and also evokes the memory of the many meals that he shared with his followers, while his repetitive question to Peter of "Do you love me?" echoes the three denials by Peter on the morning of Jesus' execution.

Finally, satisfied Jesus says, "Feed my sheep". Do you now have a role in leading others to Christ? Reflect on how you can act on that this week now that you have the Lord with you?

### PRAYER OF ST. EMILIE

St. Emilie, Good and generous labourer of the Gospel. You who were attentive to the call of the Spirit in the church and reached out to all peoples regardless of religion, race or colour, give us this spirit to reach out in love, so as to reveal by our lives the infinite love of the Father for all humanity.

*St. Emilie, pray for us. AMEN*

### PARISH MASS & PRAYER SCHEDULE

Weekend Mass: Sat: 6.30pm Sun: 7.15am, 9am & 5pm

Weekday Mass: Tues-Fri: 6pm

Wednesday morning Mass: 9am (Except 1<sup>st</sup> Wed at 8am)

Adoration & Rosary: Tue: 9 - 10am

Legion Of Mary: Every Wed after Morning Mass

### The Month of Mary

The Rosary will be recited half an hour before each Mass throughout the month of May

Hours of Grace at St. Emilie's The **Blessed Sacrament** will be exposed on **Thursday 16 May 2019 from 8am—5pm**. In communion with the other Parishes in our Archdiocese those Hours of Grace will provide us with an opportunity to pray for all our families, all the Youth Evangelisation Initiatives and the Plenary Council 2020. We will conclude with Benediction.

2019 Schöenstatt May Pilgrimage Come to honour Mary, our Mother in the Marian month of May. Rosary procession; reflection with hymns to Mary; PMA Co-ordinators Re-commissioning and Benediction. Bring flowers for Mary. Children are welcome to come dressed in white and will be given a rose to be part of the procession. See flyer on notice board.

**Sunday May 5, 2.30pm-4.30pm, 9 Talus Drive Mt Richon.**

Australian Catholic Youth Festival: 8-10th December (14 - 30 year olds) The ACYF is a national gathering of Catholic young people established by the Australian Catholic Bishops Conference (ACBC). It exists to provide young people with opportunities to deepen their relationship with Jesus, be empowered to be disciples in the world today and encounter and celebrate the vitality of the Church in Australia. We're aiming to send a group of youth from our parish as a group. If you're interested, please contact the youth leaders. Contact Details: For more information about the Youth Ministry and their current activities check out the youth notice board in the foyer. If you'd like to contact us you can email us at [youthstemilies@gmail.com](mailto:youthstemilies@gmail.com), or contact Christian on 0413894535 for Young Adults (18+), or Lauren on 0414998043 for Teens (12-17).

St. Emilie's Catholic Church R.E. Program Term 2 classes are up and running again on Tuesday from 4 – 5pm in the Hall. For details please contact Lyn Harkins on 0404 325 900 or email [lharkins@iinet.net.au](mailto:lharkins@iinet.net.au).

Would you like to become a Catholic? (RCIA) At the recent Easter Vigil we all witnessed the Baptism, First Holy Communion and Confirmation of 8 Catechumens and Candidate. We request that you continue to pray and support them as they embrace their mission as new members of Christ's Body. The enrolment for RCIA 2019-2020 has commenced. If you have friends or loved ones who are interested and would like to journey towards the Catholic faith, please call our office on 9456-5130 or forward an email to Fr Jean-Noel MARIE email: [jean-noel.marie@perthcatholic.org.au](mailto:jean-noel.marie@perthcatholic.org.au)

Safeguarding at St Emilie's ALL Parish volunteers involved in activities involving children, including Acolytes & Special Ministers (in accordance with the Archdiocesan Safeguarding procedures), are required to hold a VALID Working With Children Card. It is the responsibility of all such volunteers to ensure that their card is up to date and that a copy of the **LODGEMENT RECEIPT** and/or **CARD** are provided to the Parish Office. This is a **LEGAL REQUIREMENT** and failure to comply will mean that volunteers will be asked to refrain from assisting in Church activities until their WWCC has been approved and received. We appreciate that all volunteers give willingly of their time and thank you in advance for assisting our Parish to comply with legislation. Volunteers are also required to complete Form 2 and Form 18 of the Safeguarding Handbook as a directive of the Safeguarding Office – copies of these forms are available from Ministry Leaders. Any queries about WWCC and Safeguarding Form requirements are to be directed to the Parish Safeguarding Officers whose contact details are on the front page of the bulletin.

Safeguarding Form 12 - Code of Behaviour for Children Taking Part in Church Activities All parents of children and young people participating in Parish activities, including choir and Children's Liturgy, are asked to read through and discuss Form 12 of the Safeguarding Handbook with their child/ren. The form can be accessed via the Safeguarding tab on the Perth Archdiocese website or via the following link: <https://bit.ly/2W5x3Vd>

Vines of St. Emilie Tuesday 7 May we meet once again. Members who are unable to attend please note that you understand that you kindly inform us due to the preparation of meals. If you require transport please let us know. New members are welcome. Inquiries to Mary: 93932128/Piety Stall.

St. Emilie CPS Kindy Enrolments 2020 Places Available If you have a child who will be going into Kindy next year (born between 1/7/2015 - 30/06/2016), interviews for Kindy 2020 places will be held in May of this year. We also have some places available in others year groups as well. Please contact the school office for more details on 9256 9696.

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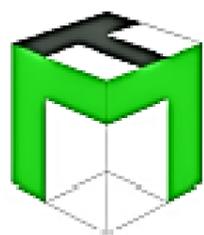
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