

### St. Emilie de Vialar Catholic Church

Presbytery and Office: 151 Amherst Road, Canning Vale, WA 6155 Tel: 9256-9650 Administrator: Fr. Jean-Noël MARIE Email: Jean-noel.marie@perthcatholic.org.au Parish Priest: Fr. Chien Nguyen (CURRENTLY ON LEAVE)

Assistant Priest: Fr. Victor Manuel Lujano Email: Victor.lujano@perthcatholic.org.au
Office assistant (Tue & Thurs): Roselle D'Souza Email: stemilie.office@iinet.net.au
Safeguarding Officers: Marissa Munro Mob: 0419 116 150 & Clare Jeeves Mob: 0430 592 255
Parish website: www.stemilie.net

04 October 2020 27th Sunday in Ordinary Time Year A

**Entrance Antiphon:** Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

### First Reading A reading from the Prophet Isaiah 5:1-7

Let me sing to my friend the song of his love for his vineyard. My friend has a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress.

#### Responsorial Psalm Ps. 79

#### R. The vineyard of the Lord is the house of Israel

- You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. (R)
- Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. (R)
- God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. (R)
- And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. (R)

#### Second Reading: A reading from the letter of St Paul to the Philippians 4:6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers and sisters, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and heard or seen that I do. Then the God of peace will be with you.

<u>Gospel Acclamation</u>: Alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

#### Gospel: A reading from the holy Gospel according to Matthew 21:33-43

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son," he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' The chief priests and elders answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures: It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see? 'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'.

Memorial Acclamation: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

**Communion Antiphon:** The Lord is good to those who hope in him, to the soul that seeks him.

#### **MASS INTENTIONS**

All our Masses are being offered "pro populo" - for the intentions of the people of God.

Note: Mass intentions envelopes & notices for bulletin are to be submitted/emailed to the office by Wednesday 6pm.

### **Pastoral Corner**

Prophets are often unpopular because they bring messages that are uncomfortable and challenging. Who are the prophets of the present age, and what are they telling us? How have we received their messages and what have we done about them? The message of today's Gospel too is blunt, and is aimed at the chief priests and scribes who do not carry out the will of God, and who will later cause the execution of Jesus - just like the renters kill the land owners son.

In the Gospel Jesus calls himself the 'keystone' or most important stone that supports the rest of the building. This week reflect on what have been the 'keystones' in your life in the past and the present? What are the things which you have rejected, and why?

#### **PLANNED GIVING ENVELOPE COLLECTION**

Your Planned Giving Envelopes for the new financial year are now available.

Please take your new set of envelopes at the door of the church and thank you for your enduring and enthusiastic support of our Parish.

#### **PARISH FINANCES**

At every weekend mass two collections take place to meet the functional needs of the church & community.

The **First Collection** provides our Priests a monthly stipend covering household food, cleaning and other presbytery expenses.

The **Second Collection** provides income pertaining to the running expenses of the parish, these include: all utilities, maintaining and operating the Parish Office, liturgical supplies, insurance, maintenance, water, electricity, Council rates, waste collection, etc.

Our Parish relies on the support of its parishioners to financially contribute to its ongoing community mission.

#### Ways to contribute:

There are **three ways** by which to make your contribution:

- An authorised periodical direct debit from your bank account,
- Setting up a periodic electronic fund transfer from your account or credit card
- Offering a cash donation during Mass collections, as explained above.

## During these troubled times you may wish to deposit your donations into the following accounts:

First Collection
BSB: 086006
Ac: 547223267

Ac Name: Canning Vale Parish Presbytery Account

Second Collection
BSB: 086006

Ac: 528184530

Ac Name: Roman Catholic Archbishop of Perth-Canning Vale Parish

#### **The Piety Stall**

The Piety Stall will be open for **limited times on** 

Saturday from 5:30-6:15pm and Sunday 10:15- 11:15am only due to COVID-19 restrictions.



## NEWSLETTER

## COVID-19 Update: New Directive for Churches and Chapels (Ref: 2020.9)

Archbishop Timothy Costelloe SDB has today released a revised series of directives relevant to the extension of Phase 4 which come into effect across the Archdiocese of Perth commencing Saturday, 5 September 2020. The website of the Archdiocese of Perth has a dedicated COVID-19 web page on which all statements from the Archdiocese of Perth can be found at <a href="http://perthcatholic.org.au/COVID19.htm">http://perthcatholic.org.au/COVID19.htm</a>

#### 09 Oct: UNDERSTANDING THE DYNAMICS OF CONFLICT RESOLUTION

The Catholic Archdiocese of Perth Safeguarding Program is informed by a fundamental belief that children & vulnerable adults have the right to physical and psychological safety at all times. We invite Clergy & Safeguarding Officers to join us for training. Facilitated by clinical psychologist Mr Michael Tunnecliffe. This training will, increase knowledge of the triggers to conflict, help understand the 5 basic factors to inter-personal conflict and provide effective strategies to defuse the potential for conflict. Friday 9 October 9.30am to 12.30pm, Catholic Pastoral Centre, 40A Mary Street, Highgate. Parking available from carpark off Harold Street. Click here for flyer. Bookings essential as minimum numbers required. Booking and registration, safeguarding@perthcatholic.org.au, by close of business Tuesday 6 October 2020.

#### 12 Oct: PASTORAL RESPONSE TO DOMESTIC & FAMILY VIOLENCE

This presentation will assist parishes to identify domestic violence and its drivers, understand the barriers to seeking help & how to respond appropriately. Presenter: Andrea Musulin. Monday 12 October, 10.30 to 1.30pm at Catholic Pastoral Centre, 40A Mary Street, Highgate. Parking entry from Harold Street. RSVP by Friday 9 October 2020 to safeguarding@perthcatholic.org.au

#### 14 Oct: MIRACLE PRAYERS

The Miracle Prayers healing service will be held on Wednesday 14 October, 7.30pm at 67 Howe St, Osborne Park. Rev Fr Michael Moore SM, Rector of Redemptoris Mater Missionary Seminary will be giving a teaching on "Modern day idols and false gods." Come and receive prayer for healing or personal intentions. The Sacrament of Reconciliation will be able. Further info; visit <a href="https://www.facebook.com/miracleprayersperth">www.facebook.com/miracleprayersperth</a> or 0404 028 298.

#### 22 Oct to 12 Nov: UNPACKING THE GOSPEL OF MARK

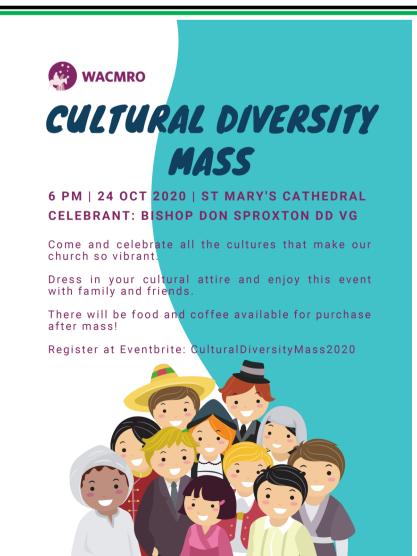
Thursdays 10am to 12pm, Newman Siena Centre (Clune Lecture Theatre). The Gospel of Mark plays a crucial role in the Bible. In it, we see Christ fulfilling in himself the Old Testament hopes for a coming king, the Messiah, yet we also see the stark ways in which Jesus confounds expectations of what this king will do: he will suffer. Mark offers us a vivid portrayal of what authentic discipleship looks like for those who follow a rejected king and asks believers an important question: What will you do with your faith? Prepare for Advent and Christmas via this exploration of Mark's Gospel. Cost: \$25. Presenter: Mr Joe Tedesco. Further info or to register, visit <a href="http://cfe.org.au/courses-and-events/">http://cfe.org.au/courses-and-events/</a>, email <a href="mailto:cfe@perthcatholic.org.au">cfe@perthcatholic.org.au</a>, or call 08 9241 5221.

## ST EMILIE'S PUBLIC ROSARY



Our nation is in great need of public prayer, repentance and conversion. We ask God's merciful blessing upon Australia through the powerful intercession of His most Holy Mother. Please join us with the rest of Australia and the world, in a public rosary and prayer to Our Lady of Fatima as we meet on SATURDAY 10

OCTOBER at 10AM on the grounds of St Emilie's Church. Please remember to maintain social distancing throughout the event. Direct any enquiries and offers to help organise the event to Terrence Patterson on:0413 811 459.



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