

#### St. Emilie de Vialar Catholic Church

Presbytery and Office: 151 Amherst Road, Canning Vale, WA 6155 Tel: 9256-9650 Administrator: Fr. Jean-Noël Marie Email: Jean-noel.marie@perthcatholic.org.au Parish Priest: Fr. Chien Nguyen (CURRENTLY ON LEAVE)

Assistant Priest: Fr. Victor Manuel Lujano Email: Victor.lujano@perthcatholic.org.au
Office assistant (Tue & Thurs): Roselle D'Souza Email: stemilie.office@iinet.net.au
Safeguarding Officers: Marissa Munro Mob: 0419 116 150 & Clare Jeeves Mob: 0430 592 255
Parish website: www.stemilie.net

28 June 2020 13th Sunday in Ordinary Time Year A

Entrance Antiphon: All peoples, clap your hands. Cry to God with shouts of joy!

#### First Reading: A reading from the second book of the Kings (4:8-11, 14-16)

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to say and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.' One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

#### Responsorial Psalm: (Ps.88)

#### R. Forever I will sing the goodness of the Lord.

- I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. (R)
- Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. (R)
- For you, O Lord, who are the glory of their strength; by your favour it is that our might is exalted: for our ruler is in the keeping of the Lord; our king in the keeping of the Holy One of Israel. (R)

#### Second Reading: A reading from the letter of St Paul to the Romans (6:3-4, 8-11)

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Gospel Acclamation: Alleluia! You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness and into his marvellous light. Alleluia!

#### Gospel: A reading from the holy Gospel According to Matthew (10:37-42)

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. 'Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it. 'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me. 'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward. 'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

<u>Memorial Acclamation</u>: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

**Communion Antiphon:** Bless the Lord, O my soul, and all within me, his holy name.

#### **MASS INTENTIONS**

All the Masses that our Priests are celebrating in private are being offered "pro populo" - for the intentions of the people of God.

Note: Mass intentions envelopes & notices for bulletin are to be submitted/emailed to the office by Wednesday 6pm.

#### **PASTORAL CORNER**

Most things we choose in life have costs as well as rewards. Even those involved in ministry in our own communities pay a price for their commitment to God. Who are the modern-day prophets, and what do they challenge us to do? Persecution, common in the early Church for those who followed this new minority religion, is still in evidence today. In what ways might people be persecuted for their faith today? Can you name any ancient or modern day figures that have suffered such persecution? Consider what any small gestures you make in your day-to-day life might say to others about the person that you are? Then during this week make a special effort to be open and welcoming and offer hospitality to someone.

# <u>RCIA News</u> <u>"Let us rejoice and be glad"</u>



We would like to welcome into our Parish Community Robert who on Wednesday 24 June 2020 was baptised, confirmed and received into full communion with the Catholic Church. We warmly congratulate him on this

joyful and solemn occasion. May he continue to radiate with his life the light of the risen Christ.

#### The Rite of Christian Initiation of Adults (RCIA)



Would you like to become a Catholic? (RCIA): If you have been thinking about becoming a Catholic the enrolment for RCIA 2020-2021 has commenced. If you know about anyone who would be

interested, please call our office on (9256-9650) or email Fr. Jean-Noël MARIE at;

jean-noel.marie@perthcatholic.org.au

#### **THE LIFEHOUSE**

The Lifehouse is a Women's-only Drop-in Centre at 138 Bennett Street East Perth. It provides shower and Laundry facilities, a GP, craft activities and a Prayer Room.

**What is the Lifehouse?** Open from 10am-2pm on Fridays, the Lifehouse is a place where homeless women can find shelter, security, friendship and the pastoral and spiritual support to find "fullness of life". It also provides material assistance in the form of lunch and takeaway food and providing "care packs with toiletries and other personal items. There is a particular focus on supporting women who are homeless and pregnant.

Why does the Lifehouse exist? Among the homeless population, women are especially vulnerable. They are at a very high risk of experiencing verbal, physical and sexual abuse. There is a need for a women's-only space where women living on the street can feel safe and cared for and which focuses on meeting their particular needs.

**Who runs the Lifehouse?** The Lifehouse is a collaborative project between the Right to Life Association of WA and the Holy Spirit Choir and Street Ministry.

If you would like to volunteer at the Lifehouse (women only) even for a couple of hours once a month, please contact Rebecca Kobayashi on 0432 980 608 or may be you would like to provide basic pantry food (pasta, rice, etc.) or toiletries or non-perishable food. That would be a great blessing.

#### Parish Finances

At every weekend mass two collections take place to meet the functional needs of the church and community. The **First Collection** provides our Priests a monthly stipend covering household food, cleaning and other presbytery expenses.

The **Second Collection** provides income pertaining to the running expenses of the parish, these include: all utilities, maintaining and operating the Parish Office, liturgical supplies, insurance, maintenance, water, electricity, Council rates, waste collection, etc.

Our Parish relies on the support of its parishioners to financially contribute to its ongoing community mission.

#### **Ways to contribute:**

There are three ways by which to make your contribution:

An authorised periodical direct debit from your bank account,

Setting up a periodic electronic fund transfer from your account or credit card

Offering a cash donation during Mass collections, as explained above.

#### During these troubled times you may wish to deposit your donations into the following accounts:

#### **First Collection**

BSB: 086006 Ac: 547223267

Ac Name: Canning Vale Parish Presbytery Account

**Second Collection** 

BSB: 086006 Ac: 528184530

Ac Name: Roman Catholic Archbishop of Perth-Canning Vale Parish

#### **Parish Office New Contact Details**

We have now relocated to the New Parish Office. Please note the new Telephone Number for the Parish Office (08) 9256-9650

#### The Archbishop's New Directives

**The new Directives for Churches and Chapels within the Archdiocese of Perth (24 June 2020)** regarding the commencement of Phase 4 of the Western Australian Government's COVID-19 Roadmap can be viewed on the Archdiocesan Website: <a href="https://www.perthcatholic.org.au">www.perthcatholic.org.au</a>. There is also a hardcopy of the Directives on the Notice Board in our church Foyer.

The New Directives will take effect from this weekend **27/28 June 2020.** Please note that these directives supersede the previous directives from the Archdiocese of Perth which were issued on 3 June 2020.



Dear Parishioner, 26 June 2020

Further to the WA Government and the Perth Archdiocesan announcement of Phase 4, we write to advise the impact for us here at St. Emilie's for public Masses effective Sat 27 Jun 2020.

#### **Phase 4 Restrictions**

dictate that

- There is to be two (2) square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from persons of other households.
- Available seating must be clearly marked with signage to assist in maintaining a physical distance of 1.5 metres between people of different households.
- · Maintain hygiene and frequent cleaning.

#### The impact at St. Emilie's is

- To comply with the *physical distancing* requirements, the safest option presently is 100 people inside the Church using every alternate pew.
- We understand that families would prefer to be seated together.
- However, in our endeavours to increase the numbers inside the Church, we believe we can make available the 'closed' pews **IF** everyone sits on the marked **X**s and that families sit in groups of up to 3 e.g. with a child on either side of the parent.

#### **Weekend Mass – Guidelines**

- You do not need to register for Mass as we are no longer required to keep an attendance register as part
  of our COVID Safety Plan.
- Seating in the Church will be on a first come first in basis our present capacity is 100 in the Church and 40 on each verandah.
- Entry into the Church carpark will be via *any* gate i.e. from Amherst Road or Philadelphia Road. Collection boxes will be available for the 1<sup>st</sup> and 2<sup>nd</sup> collections.

#### **Assistance Required**

• To comply with the continued requirement of *maintaining hygiene and frequent cleaning*, please assist with wiping down the pews, seats, seatbacks, toilets, etc. after each Mass. **Many hands make light work!** 

#### Regards,

Fr. Jean-Noël Antoine MARIE Administrator Parish of Canning Vale

#### **Public Masses resume at St Emilie's**

During these exceptional times our Masses are currently 6.30pm on Saturday; and on Sunday 7.30am; 9.30am; 3pm and 5pm.

Also please note that our weekday Masses have also resumed [Tuesday to Friday at 6.00 pm]. On Wednesdays we also have a Morning Mass at 9.00 am except on the First Wednesday of the month the Mass starts at 8.00 am. The Sacrament of Reconciliation is available 30 minutes before every Mass.

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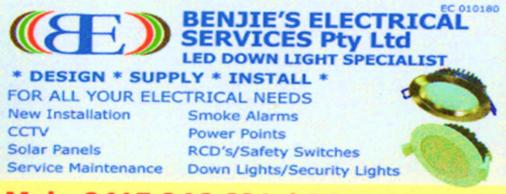
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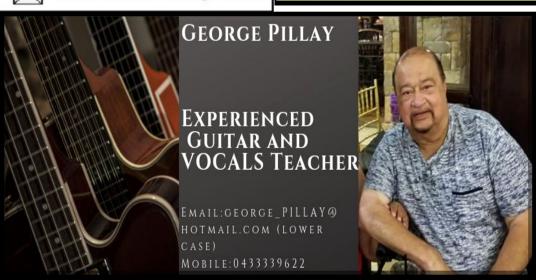
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